THE PSEUDO HAPPINESS AS SONG STRATEGY'S SIMULACRA VERSUS PANOPTIC: BTS'S SONGS AND BTS MEMBERS

Fitria Angeliqa¹, Fizzy Andriani²

Abstract: The reflections of joy in the lyrics are part of the singer's message tactic in his songs. Even so, with the overall packaging of the singer's appearance. The problem is when world-class singers sing self-motivating songs for their listeners, at the same time, life's troubles become familiar to the singer. Many articles also reported how severe depression, mental health, and suicide occurred in the lives of these artists. Demi Lovato, Shia, and Ariana Grande are some Western artists claiming to have experienced mental health problems. In the ranks of Korean artists, names such as Twice Jeongyeon, AOA Kwon Mina, HyunA, Red Velvet Wendy, and Super Junior Heechul are artists who have also experienced mental health problems and severe depression. The same thing happened to the BTS members. RM and Suga are two members who have admitted to experiencing depression and seeing life as an uphill struggle. This study aims to describe how BTS songs with the theme 'Love yourself' do not reflect the lives of BTS members under strict agency rules and fans' supervision. Ultimately, the theme of 'love yourself' is just a simulation strategy that generates 'false joy' for the members but has a substantial economic impact on the agency. This study uses the concepts of simulacra, panopticon, and duality reflection. At the same time, the research method is qualitative, with document study as a data collection technique. The unit of analysis is the text, namely the BTS song lyrics with the theme 'love yourself' and media reports about the members' lives. These two data are then compared and produce a simulacra picture because there is no reflection on what is being sung and what the members are experiencing. A life full of surveillance from fans and companies removes the privacy boundaries of the members who are - in the end - just a commodity for business turnover. It is where the irony occurs. The pseudohappiness experienced by these members generated many economic benefits for the agency. Increasing the number of listeners, purchasing merchandise, selling concert tickets, traffic on social media, and brand endorsements are essential aspects that can be monetized by the agency, which accompanies the fame of the songs sung by BTS. While living without romantic relationships, solitude, and loneliness, the prohibition of direct interaction via social media with fans are some things that fence off the members' lives and make them even more alienated from social life.

Keywords: reflection, simulacra, panopticon, love yourself, song lyrics

INTRODUCTION

¹ First and Corresponding Author: Fitria Angeliqa, Fakultas Ilmu Komunikasi, Universitas Pancasila, Jakarta, Indonesia. Email: <u>fitriaangeliqa@univpancasila.ac.id</u>

² Second Author: Fizzy Andriani, Fakultas Ilmu Komunikasi, Universitas Prof. Dr. Moestopo (Beragama), Jakarta, Indonesia. Email: <u>fizzyandriani@dsn.moestopo.ac.id</u>

Imperialism's grudge is one of the reasons for Korea's revolutionary rise. The spirit of decolonization is so strong in the colonizing countries that it even makes Korea choose two paths in its economic development trajectory: Liberalist South Korea and Socialist North Korea ³. Rising quickly in six decades ⁴. South Korea has established itself as the economic node of ASEAN countries, its primary market. Korea is also very aware that economic improvement will mean nothing if accompanied by improvements in the quality of its human resources as social capital ⁵.

Skills are put forward to produce ready-to-work human resources in capitalist-oriented industries. Therefore, vocational education institutions and the job market growth aimed at industrial advancement increase. On the other hand, South Korea is not the leading actor in technological innovation. Therefore, simultaneously, the development strategy dualism is carried out by strengthening the cultural industry as soft power diplomacy ⁶.

Strengthening markets in all parts of the world, South Korea has built a famous cultural empire that 'goes side by side' with the Western cultural industry. With the strategy of adjusting to mainstream Western culture, Korean popular culture is 'easily' accepted by almost all countries through digital dissemination⁷, which tends to be egalitarian. Later, this will become the primary key to the duality of Korean popular culture, which adopts local cultural peculiarities and hybrid in its transnational market ⁸.

The problem is that Korean popular culture that is worldwide exists at the same time as the spirit of big capitalism, which is also supported by the gigantic power behind it. Returning to the historical trail of defeating Japan, Korea is overshadowed by supporting players who are the main actors of capitalism. Maintaining conformity as a right-wing team then becomes the keyword in the development vision of Korea, which is 'subject' to the spirit of liberalism and maintenance of the capitalist market, which is maintained through its cultural and manufacturing products (Yang, 2021).

As a globally known *supergroup*, BTS even spoke Korean in many interviews with local and international media. Later, BTS also inserted a moral message in the lyrics. Besides talking about love and heartbreak, BTS also conveyed the life of *'love yourself'* that made this *supergroup* top the Billboard charts for three weeks with the song *Dynamite*⁹. It is reasonable, and the *'love yourself'* message has also become a kind of approval by this group for various social problems many teenagers experience. It ranges from rejection, marginalization due to their choice of sexual orientation, the appearance that did not meet beauty standards, rejection of talking about sex, incompetence, and so on, which resulted in a *niche* that the Western world

³ Martin Andersson, Montserrat López Jerez, and Luka Miladinovic, "Divergence before the Division: The Colonial Origins of Separate Development Paths in Korea.," *Journal of Institutional Economics*, 2023, 1–18, https://doi.org/10.1017/S1744137423000188.

⁴ Gil Eunsun, "The Contribution of Industries over Sixty Years of Economic Growth in South Korea.," *KIET Industrial Economic Review* 26, no. 5 (2021).

⁵ Yeji Kim, "Global Citizenship Education in South Korea: Ideologies, Inequalities, and Teacher Voices," *Globalisation, Societies and Education* 17, no. 2 (2019): 177–93, https://doi.org/https://doi.org/10.1080/14767724.2019.1642182.

⁶ Timo Fleckenstein, Soohyun Christine Lee, and Jaehyoung Park, "Skills and Training in Hierarchical Capitalism: The Rise and Fall of Vocational Training in South Korea," *Journal of Contemporary Asia*, 2023, https://doi.org/https://doi.org/10.1080/00472336.2023.2168207.

⁷ D. Y. Jin. and H. Yi., "Transnationality of Popular Culture in the Korean Wave.," *Korea Journal* 60, no. 1 (2020): 5–16, https://doi.org/10.25024/kj.2020.60.1.5.

⁸ Y. L. Lee et al., "Cross-National Study on the Perception of the Korean Wave and Cultural Hybridity in Indonesia and Malaysia Using Discourse on Social Media .," *Sustainability* 12, no. 15 (2020): 60–72, https://doi.org/doi:10.3390/su12156072.

⁹ K. H. Kim, *BTS and the World Music Industry. In Y. K. (Ed), THE SOFT POWER OF THE KOREAN WAVE Parasite, BTS and Drama* (London: Routledge, 2022).

has not considered as the primary narrative holder. Therefore, when the social media world is filled with Justin Bieber's *Stay* song containing many unkind words, BTS's *Permission to Dance* provides a counter-narrative to 'believe in yourself—especially during a pandemic. It then generates the *hashtag* #BTSsavedme on many social media accounts.

The problem is that this virtual blind love also causes a lot of conflict and tension, especially between fans. This virtual fandom does not hesitate to threaten those who disagree with them through social media and 'hurt with words.' It is where the panopticon phenomenon is very likely to occur. Panopticon is a term from the post-structuralist figure Michel Foucault, who describes a discipline that develops due to constant social control. Instead of getting the artist's attention, this virtual love and chaos between fans increased the artist's popularity because public attention was diverted to the issue and became a new monetization engine for producers. It is the essence of this study.

LITERATURE REVIEW THE PANOPTICON AS A NEW RELATIOM FORM IN DIGITAL ERA

Parasocial is defined as a quasi-relationship built unilaterally by--usually--fans and their idols. Parasocial includes perception, (pseudo) interaction, joy, sadness, and loneliness of the artist reflected on his fans ¹⁰. It is an emotionally tinged relationship between people and media characters, similar to the affective bonds formed in real social relationships ¹¹. Profound and soluble parasocial results in a possessive relationship felt by one party. As a result, this misery of longing results in 'supervision' to keep the idol as their only 'property.' It is the panopticon that often goes unnoticed. In the digital world, this panoptic is then affirmed by other community members, resulting in networked surveillance ¹².

In the digital world, obedience to authority in data colonialism is promoted through a quasi-paranoid self-monitoring feeling that "we live in public" but that we need not worry too much about it because everyone else is also being watched. We need not worry, that is, as long as we have "done nothing wrong" ¹³. Foucault's concept of "Panopticism" and Marx's analysis of capitalism intertwine the economic and political realms as they explore the interplay between the generation of value and the structuring of power. In any endeavor to modernize theories of power, it is imperative to acknowledge that the generation, acquisition, and dissemination of value are inherently intertwined with the exercise and manifestation of power. These activities necessitate existing power imbalances to transpire while simultaneously engendering novel power dynamics ¹⁴.

The massive business world- including KPOP as an industry- feels the most positive and negative impacts from using this digital media. Its interactive nature and fast access make it easier for producers to get to know their consumers more closely and streamline promotional costs by utilizing a diverse database ¹⁵. On the other hand, fans also become active actors in

¹⁰ P. Cobley and P.J. Schulz, *Theories and Models of Communication* (Boston: De Gruyter Mouton., 2013).

¹¹ G. L. Revelle et al., *Technology Support for Adults and Children Reading Together: Questions Answered and Questions Raised. In J. E. Kim, & B. H.-D. (Eds), Reading in the Digital Age: Young Children's Experiences with E-Books .* (NY: Springer International., 2019).

¹² N. Dyer-Witheford, *The Global Worker and the Digital Front. In C. Fuchs, & M. Sandoval, Critique, Social Media and the Information Society.* (NY: Rotledge, 2014).

¹³ N. Couldry and U. Mejias, *The Costs of Connection: How Data Is Colonizing Human Life and Appropriating It for Capitalism.* (California: Stanford University Press, 2019).

¹⁴ R. Prey, *The Network's Blindspot: Exclusion, Exploitation and Marx's Process-Relational Ontology. In C. Fuchs, & V. M. (Eds.), Marx in the Age of Digital Capitalism.* (Boston: Brill, 2015).

¹⁵ L. Safko, *The Social Media Bible: Tactics, Tools, and Strategies for Business Success.* (Canada: John Wiley & Sons, Inc., 2010).

finding and customizing various content about the idol according to their needs ¹⁶. Thus, producers and marketers are no longer the center because fans are in control because of their activities. A dialectic of relations and interdependence on an equal level (Jenkins, 2006). It is the implication of the digital panopticon.

HYPER-REALITY AND A NEW LIFEWORLD OF DIGITAL CONTEXT

Hyper-reality is a concept by a French philosopher, Jean Baudrillard, used in cultural theory to describe the paradox in today's reality. He argues that people in contemporary Western culture, surrounded by all kinds of visualizations and a world of glitter, find more excellent value in the images than any reference to their reality. A plastic Christmas tree, as in a beautiful Christmas card, is preferable to an irregular spruce. The Las Vegas version of Venice appears to answer people's curiosity about Venice as portrayed by the media. It is where Baudrillard believes that the mass media is the leading actor that makes the reality simulation produce forms of hyper-reality that people prefer¹⁷.

Umberto Eco (1987) and Jean Baudrillard (1983b) defined hyper-reality as a broader contemporary condition in which simulacra, copies lacking original referents, have replaced both representation and reality. The assumption is not made that the significance of hyperreality remains constant or unattainable; instead, it regards these meanings and the corresponding reactions as objects of inquiry. Generally, hyperreality is commonly associated with broad concepts such as 'late capitalism' or 'consumerism' (Perry, 1999, p. xiii). In the contemporary era characterized by postmodernity, the connection between the tangible reality and its symbolic representations has been severed. Consequently, individuals are immersed in a hyper-real environment whereby the inhabitants engage in communication and collectively construct an artificial realm ¹⁸.

METHOD

This study uses the critical constructivism paradigm with a qualitative approach. Researchers used document studies as data collection and text analysis to analyze various data sources. The unit of analysis used is text, namely various media articles, posts on social media, and multiple comments. The data validity used the source triangulation model, where the researcher would look at the intertextuality of the texts that had been collected.

FINDINGS JOY AND SADNESS ARE COMMODITIES

Having a fan base of up to four million people in almost all countries makes BTS the biggest supergroup ever. Winning almost all world awards, BTS reaps many benefits apart from album sales, including brand endorsements, brand collaboration memberships, merchandise sales, and daily video clips activated on social media by nearly 13 million social media users worldwide

The enormous profits recorded by BTS for more than nine years have allowed Hybe Entertainment, the agency that houses this supergroup, to have an Initial Public Offering

¹⁶ Henry Jenkins, Convergence Culture: Where Old and New Media Collide (New York: NYU Press, 2006).

¹⁷ D. Matheson, *Media Discourses: Analysing MediaText* (McGraw-Hill: New York, 2005).

¹⁸ J. Falkheimer and M. Heide, *Strategic Communication in Participatory Culture: From One and Two Way Communication to Participatory Communication Through Social Media*. (London: Routledge, 2014).

¹⁹ Brandwatch, "99 Amazing Social Media Statistics and Facts," Marketing, 2023, https://www.brandwatch.com/blog/amazing-social-media-statistics-and-facts/.

(*Market Capitalization*, 2023). No doubt the profits are even more multiplied. Fan membership in the recorded fanbase even demands an inexpensive annual fee with the lure of up-to-date information regarding the artist's activities.

The problem is not all activities contain fun things. Allegedly, every song sung by BTS reflects their heart and life experiences. They were starting from the struggles of life during the training period to the dynamics of the world of youth that they cannot fully enjoy. In 2017, the appearance of BTS, which often delivers songs about life's experiences, changed and appeared 'more colorful' after appearing in monochrome. The superior songs that are sung are entirely in English, upbeat, and have the theme of self-acceptance or 'love yourself' after previously their songs used Korean with the insertion of rock music nuances in it. Here is the table of BTS album songs in a decade;

| Year of | | Album | 1. D1 | Song Lists | Theme |
|-----------------------|---------------|-----------------|---|--|---|
| Published | - | | | (Bolded = MV) | |
| June 12, 2013 | Mini Album | 2 Cool Skool | 4 1 2 3 4 5 6 7 8 9 | Into: 2 Cool 4 Skool We are Bulletproof Pt. 2 Skit: Circle Room Talk No More Dream Interlude Like Outro: Circle Room Cypher Skit: On the Start Line | In general, this album contains about youth life as well as social criticism in South Korea. As seen in the lyrics of We Are Bulletproof, this song criticizes the lack of courage of young people in Korea to pursue their dreams. They seem to have no plans because their goals were shaped by previous generations or their parents, such as becoming government employees. And they must go to school and spend extra time studying at night without understanding their goal. The condition of the young generation there is also reflected in the song No More Dream lyrics. The lyrics tell about young people's struggles and sacrifices to become idols in South Korea. To make their dreams come true, they must be willing to sacrifice their youth, including their school. There is a satire in it, such as, in the KPOP industry, there is an opinion that idols signed to significant labels become rappers because they cannot sing. Because the rappers there are mostly indie singers, like Suga and RM, before joining BTS. And in these lyrics, it seems like they want to answer this innuendo; it says they worked very hard to get to this position. And they are not afraid of people's sarcasm. |
| September 11, 2013 | Mini Album | O!Rul8,2? | 1 2 3 4 5 6 | NO. We On Skit: R U Happy Now? If I Ruled The World | This album also criticizes parents who force their children, Korean youth, to focus more on school and studying. And this makes these young people forget their real dreams. And it's like they are forced |

Table 1. BTS Album Themes and Addition

| | | | 7. 8. 9. 10. | BTS Cypher Pt. 1 Attack on Bangtan Paldo Gangsan Outro: Luv in Skool | to become learning machines who only spend time at school and internet cafes (additional study places after school hours). In this album, BTS also describes themselves as young people who dare to achieve their dreams and enter the K-POP world. They also encourage Korean youth to dare to achieve their goals, just like they did. |
|----------------------|--------------------------------|---------------------|---|---|--|
| February 12, 2014 | Mini Album | Skool Luv Affair | 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. | Intro: Skool Luv Affair Boy In Luv Skit: Soulmate Where Did You Come From Just One Day Tomorrow BTS Cypher Pt. 2: Triptych Spine Breaker Jump Outro: Propose | On this album, BTS' songs started to include many romantic lyrics. About teenage romance, how they want to do anything for their women. However, in several songs, they still criticize people attacking them (BTS) regarding their abilities as rappers, singers, and musicians. |
| May 14, 2014 | Repack age Full Album | Skool Luv Affair | 11. | Miss Right I Like It Intro: Skool Luv Affair Boy In Luv Skit: Soulmate Where Did You Come From Just One Day Tomorrow BTS Cypher Pt. 2: Triptych Spine Breaker Jump Outro: Propose | This album contains old BTS songs from previous albums, with the addition of 2 songs, namely Miss Right and I Like It. |
| July 4, 2014 | Japanes e Single | No More Dream | 1. 2. 3. | No More Dream (Japanese Ver.) Attack On Bangtan (Japanese Ver.) Like (Japanese Ver.) | This album contains old BTS songs from previous albums but made in Japanese versions. |
| July 16, 2014 | Japanes e Single | Boy In Luv | 1. 2. 3. | Boy In Luv (Japanese Ver.) NO (Japanese Ver.) Just One Day (Japanese Ver.) | This album contains old BTS songs from previous albums but made in Japanese versions. |
| August 20, 2014 | Full Album | Dark & Wild | 1. 2. 3. 4. 5. 6. | Intro: What Am I To You Danger War of Hormone Hip Hop Phile Let Me Know Rain | On this album, BTS' songs contain more lyrics about romance and male and female relationships. However, in some songs, they still write lyrics about their struggles as musicians. |

| June 17, 2015 | Japanes e Single | For You | 0. 7. 8. 9. 1. 2. 3. | Converse High Moving On Outro: Love is Not Over For You War Of Hormone (Japanese Ver.) Let Me Know (Japanese | This album contains old BTS songs from previous albums but made in Japanese versions. |
|----------------------|----------------------------|--|---|---|--|
| April 29, 2015 | Mini Album | The Most Beautiful Moment in Life Pt. 1 | 1. 2. 3. 4. 5. 6. | Intro: Blooming Youth I NEED U Hold Me Tight Skit: Expectation! DOPE Boyz With Fun | On this album, BTS's songs contain many lyrics about romance, such as their hopes for their women. However, in several songs, they still include lyrics about their struggles and hopes as BTS. |
| December 24, 2014 | Japanes e Full Album | Wake Up | 8. 9. 10. 11. 12. | Intro The Stars Jump (Japanese Ver.) Danger (Japanese Ver.) Boy In Luv (Japanese Ver.) Just One Day (Japanese Ver. Extended) Like (Japanese Ver.) I Like It Pt. 2 ~At That Place~ No More Dream (Japanese Ver.) Attack on Bangtan (Japanese Ver.) NO (Japanese Ver.) Wake Up Outro | This album contains old BTS songs from previous albums but made in Japanese versions, with the addition of 4 songs in Japanese, namely: The Stars, I Like It Pt. 2 ~At That Place~, Wake Up, and Outro. The new songs still have the same themes as the previous ones, such as their struggle to achieve their dreams and encouraging Korean youth to keep fighting to pursue their dreams. |
| November 21, 2014 | Taiwan Single | Danger | 1. | Danger (Chinese Ver.) | This album contains old BTS songs from previous albums but made in Chinese versions. |
| November 14, 2014 | Japanes e Single | Danger | 1. 2. 3. | Danger (Japanese Ver.) Attack On Bangtan (Japanese Ver.) Miss Right (Japanese Ver.) | This album contains old BTS songs from previous albums but made in Japanese versions. |
| | | | 11. 12. 13. | BTS Cypher Pt. 3: KILLER Interlude: What Are You Doing Now Could You Turn Off Your Cellphone Embarrassed 24/7 = Heaven Look Here So 4 More Outro: Does That Make Sense? | |

| | | Moment in Life Pt. 2 | 4. 5. 6. 7. 8. 9. | Whalien 52 Ma City Silver Spoon Skit: One Night In A Strange City Autumn Leaves Outro: House of Cards | about their life, their passionate love. And also they criticized the old generation |
|----------------------|----------------------------|--|--|---|--|
| December 8, 2015 | Japanes e Single | I Need U | 1. 2. 3. | I Need U (Japanese Ver.) Dope (Japanese Ver.) Boyz With Fun (Japanese Ver.) | This album contains old BTS songs from previous albums but made in Japanese versions. |
| March 15, 2016 | Japanes e Single | Run | 1. 2. 3. | Run (Japanese Ver.) Butterfly (Japanese Ver.) Good Day | This album contains old BTS songs from previous albums but made in Japanese versions. |
| May 2, 2016 | Repack age Album | The Most Beautiful Moment in Life: Young Forever | 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. | Intro: The Most Beautiful Moment in Life I Need U Hold Me Tight Autumn Leaves Butterfly (Prologue Mix) RUN Ma City Silver Spoon DOPE FIRE Save Me Epilogue: Young Forever Converse High Moving On Whalien 52 Butterfly House Of Cards (Full Length) Love Is Not Over (Full Length) I Need U (Urban Mix) I Need U (Remix) RUN (Ballad Mix) RUN (Alternative Mix) Butterfly (Alternative Mix) | Taken from previous Korean albums (The Best of), several songs have been rearranged/remixed. |
| September 7, 2016 | Japanes e Full Album | Youth | 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. | Introduction: Youth Run (Japanese Ver.) Fire (Japanese Ver.) Dope (Japanese Ver.) Good Day Save Me (Japanese Ver.) Boyz With Fun (Japanese Ver.) Silver Spoon (Japanese Ver.) Wishing On A Star Butterfly (Japanese Ver.) | This album contains old BTS songs from previous albums but made in Japanese versions, with three new songs in Japanese added (Youth, Wishing On A Star & For You). The themes of the songs on this album are still the same as the previous ones: about love, the struggle to achieve dreams, and social criticism. |

| | | | For You I Need U (Japanese Ver.) Epilogue: Young Forever (Japanese Ver.) | |
|---------------------|--|--------------------------------------|--|---|
| October 10, 2016 | Full Album | Wings | 2. Blood Sweat & Tears ye | his album also tells us about the oung love, the struggle to achieve reams and social criticism |
| January 6, 2017 | Japanes e Repack age Album | The Best of BTS -Japan Edition | | epackage from the previous album ith no new song added |
| January 6, 2017 | Repack age Album | The Best of BTS -Korea Edition | | epackage from the previous album ith no new song added |

| February 13, 2017 | Repack age Album | You Never Walk Alone | 11. 12. 13. 14. 15. 16. 17. | Intro: Boy Meets Evil Blood Sweat & Tears Begin Lie Stigma First Love Reflection MAMA Awake Lost BTS Cypher pt. 4 Am I Wrong 21st Century Girl 2! 3! Spring Day Not Today Outro: Wings A Supplementary Story: You Never Walk Alone | Repackage from the previous album with no new song added |
|-----------------------|----------------------------|-------------------------------------|---|--|--|
| May 10, 2017 | Japanes e Single | Blood Sweat & Tears | 1. 2. 3. | Blood Sweat & Tears (Japanese Ver.) Not Today (Japanese Ver.) Spring Day (Japanese Ver.) | This album contains old BTS songs from previous albums but made in Japanese versions. |
| September 18, 2017 | Mini Album | Love Yourself: Her | | Intro: Serendipity DNA Best of Me Dimple Pied Piper Skit: Billboard Music Awards Speech MIC Drop Go Go Outro: Her Skit: Hesitation and Fear Sea | It is still about the expression of a young, passionate love. And also they criticized the old generation. |
| December 6, 2017 | Japanes e Single | MIC Drop/DNA/ Crystal Snow | 1. 2. 3. | MIC Drop (Japanese Ver.) DNA (Japanese Ver.) Crystal Snow | This album contains old BTS songs from previous albums but made in Japanese versions., with one new song in Japanese added |
| April 4, 2018 | Japanes e full album | Face Yourself | 1. 2. 3. 4. 5. 6. 7. 8. 9. | Intro: Ringwanderung Best of Me (Japanese Ver.) Blood Sweat & Tears (Japanese Ver.) DNA (Japanese Ver.) Not Today (Japanese Ver.) MIC Drop (Japanese Ver.) Don't Leave Me Go Go (Japanese Ver.) Crystal Snow | This album contains old BTS songs from previous albums but made in Japanese versions with five new songs in Japanese added. |

| | | | 11. | Spring Day (Japanese Ver.)Let GoOutro: Crack | |
|---------------------|------------------------|-----------------------------------|--|---|--|
| May 18, 2018 | Full Album | Love Yourself: Tear | | Intro: Singularity FAKE LOVE The Truth Untold 134340 Paradise Love Maze Magic Shop Airplane Pt. 2 Anpanman . So What . Outro: Tear | Their critics about social life still exist here, also about young love |
| August 24, 2018 | Repack age Album | Love Yourself: Answer | 111. 122. 133. 144. 155. 166. 177. 188. 199. 200. 211. 222. 233. 244. 255. | Euphoria Trivia: Just Dance Serendipity (Full Length) DNA Dimple Trivia: Love Her Singularity FAKE LOVE The Truth Untold Trivia: Seesaw Tear Epiphany I'm Fine IDOL Answer: Love Myself Magic Shop Best of Me Airplane Pt. 2 Go Go Anpanman MIC Drop DNA (Pedal 2 LA Mix) FAKE LOVE (Rocking Vibe Mix) MIC Drop (Full Length ft. Steve Aoki) IDOL (ft. Nicki Minaj) | Repackage from Korean previous album with no new song added |
| November 7, 2018 | Japanes e Single | FAKE LOVE/ Airplane Pr 2 | 1. t. 2. 3. 4. | FAKE LOVE (Japanese Ver.) Airplane Pt. 2 (Japanese Ver.) IDOL (Stadium Remix) FAKE LOVE (Japanese Ver.) (Remix) | This album contains old BTS songs from previous albums but made in Japanese versions with no new songs added. |
| April 12, 2019 | Mini Album | Map of th Soul: Persona | e 1. 2. 3. 4. 5. | Intro: Persona Boy With Luv Mikrokosmos Make It Right HOME | |

| | | | 6. 7. | Jamais Vu Dionysus | |
|----------------------|--|--------------------------------------|--|---|---|
| June 28, 2019 | Soundtr ack Album | BTS World: Original Soundtrack | 11. 12. 13. | Heartbeat Dream Glow A Brand New Day All Night Captain Cake Waltz Shine Not Alone Friends Wish Flying LaLaLa You Are Here You Are Here Version) | |
| July 3, 2019 | Japanes e Single | Lights/Boy With Luv | 1. 2. 3. | Lights Boy With Luv (Japanese Ver.) IDOL (Japanese Ver.) | This album contains old BTS songs from previous albums but made in Japanese versions., with one new song in Japanese added |
| February 21, 2020 | Full Album | Map of the Soul: 7 | 11. 12. 13. 14. 15. 16. 17. 18. | Intro: Persona Boy With Luv Make It Right Jamais Vu Dionysus Interlude: Shadow Black Swan Filter My Time Louder than bombs ON UGH! 00:00 Inner Child Friends Moon Respect We are Bulletproof: the Eternal Outro: Ego | This album contain many theme inside. About love, encourage youth to be a better person, dare to tell the truth. |
| August 21, 2020 | English Single [Day Time Ver.] | Dynamite | 1. 2. 1. 2. 3. 4. 5. 6. | Dynamite Dynamite (Instrumental) Dynamite (Instrumental) Dynamite (Instrumental) Dynamite (Acoustic Remix) Dynamite (EDM Remix) Dynamite (Tropical Remix) Dynamite (Poolside Remix) Dynamite | It's about the young encourage others to live their life it contains only 1 song in many versions |
| | Time Ver.] | | 2. | Dynamite (Instrumental) | |

The Pseudo Happiness as Song Strategy's Simulacra Versus Panoptic

| November 20, 2020 | Full Album | BE | 3. Dynamite (Slow Jam Remix) 4. Dynamite (Midnight Remix) 5. Dynamite (Retro Remix) 6. Dynamite (Bedroom Remix) 1. Life Goes On 2. Fly To My Room 3. Blue & Grey 4. Skit 5. Telepathy 6. Dis-ease 7. Stay 8. Dynamite | This album tells a lot about encouraging other people to stay enthusiastic about living life |
|----------------------|---|-------------------------------|---|---|
| May 21, 2021 | Digital [Hotter Remix] [Hotter, Sweete r, Cooler Remix] [7" vinyl] [Casset te] Side A [Casset te] Side B | Butter (English Single) | Butter Butter (Instrumental) Butter Butter (Hotter Remix) Butter (Instrumental) Butter (Instrumental) Butter (Hotter Remix) Butter (Sweeter Remix) Butter (Instrumental) Butter (Instrumental) Butter Butter Butter Butter | They told about themselves, who want to tease everybody (army?) with their charms. It also contains only 1 song in many versions. |
| June 16, 2021 | Japanes e Album | BTS, The Best | Disc 1 (CD & Digital)1. Film Out2. DNA -Japanese Ver3. Best of Me -Japanese Ver4. Lights5. Blood Sweat & Tears - Japanese Ver6. Fake Love -Japanese Ver7. Black Swan -Japanese Ver8. Airplane pt.2 -Japanese Ver9. Go Go -Japanese Ver10. Idol -Japanese Ver11. Dionysus -Japanese ver12. Dynamite" (Bonus track; CD only)Disc 2 (CD & Digital)1. Boy With Luv -Japanese Ver2. Stay Gold3. Let Go4. Spring Day -Japanese Ver | The Best of BTS Japanese Album with no new song added |

| | | | 5. | 1 | |
|------------|-------------------|----------------------|-----|---------------------------------------|--------------------------------------|
| | | | 6. | | |
| | | | | Not Today -Japanese Ver | |
| | | | 8. | 0 1 | |
| | | | 0 | Ver | |
| | | | | Your Eyes Tell | |
| | | | 10. | Crystal Snow | |
| | | | Dis | <u>c 3 (Blu-ray & DVD)</u> | |
| | | | 1. | Film Out – music video | |
| | | | 2. | Stay Gold – music video | |
| | | | 3. | Lights – music video | |
| | | | 4. | Airplane Pt.2 -Japanese | |
| | | | | ver – music video | |
| | | | 5. | MIC Drop -Japanese Ver | |
| | | | | – music video | |
| | | | 6. | Blood Sweat & Tears (ff | |
| | | | | 、汗、涙) -Japanese ver – music video | |
| | | | 7. | Making of Jacket Photos | |
| | | | | Film out Making of | |
| | | | | Music Video | |
| | | | 9. | Stay Gold – Making of | |
| | | | | Music Video [Additional | |
| | | | | Edition] | |
| | | | 10. | Lights – Making of | |
| | | | | Music Video [Additional | |
| | | | | Edition] | |
| | | | 11. | Airplane Pt.2 -Japanese | |
| | | | | Ver - Making of Music | |
| | | | | Video [Additional | |
| | | | | Edition] | |
| | | | 12. | MIC Drop -Japanese Ver | |
| | | | | – Making of Music | |
| | | | | Video [Additional | |
| | | | | Edition] | |
| | | | 13. | Blood Sweat & Tears (ff | |
| | | | | 、汗、涙) -Japanese | |
| | | | | Ver – Making of Music | |
| | | | | Video [Additional | |
| A | D: 1 1 | Deette | 1 | Edition] | The enter ded |
| August 27, | Digital Single | Butter Magan Theo | 1. | Butter – Megan Thee Stallion Pamir | The extended version |
| 2021 | Single | Megan Thee | | Stallion Remix | |
| | | Stallion Remix | | | |
| September | Collabo | My Universe | 1. | My Universe | The extended version Tells the story |
| 24, 2021 | ration | (Coldplay & | 2. | My Universe | of someone who finds their own |
| 21, 2021 | Single | BTS) | 2. | (Instrumental) | world and speaks about someone's |
| | 5111510 | 210) | | (| love without any restrictions. |
| June 10, | Anthol | Proof | CD | | It is like the best of BTS album |
| 2022 | ogy | | 1. | Born Singer | |
| | Album | | 2. | No More Dream | |
| | | | 3. | NO | |
| | | | 4. | Boy In Luv | |
| | | | 5. | Danger | |
| | | | 6. | I Need U | |
| | | | 7. | Run | |
| | | | 8. | Fire | |
| | | | 9. | Blood Sweat & Tears | |

- 10. Spring Day
- 11. DNA
- 12. Fake Love
- 13. Idol
- 14. Boy With Luv (feat.
- Halsey)
- 15. On
- 16. Dynamite
- 17. Life Goes On
- 18. Yet To Come (The Most Beautiful Moment)
- <u>CD 2</u>
- 1. Run BTS
- 2. Intro: Persona
- 3. Stay
- 4. Moon
- 5. Jamais Vu
- 6. Trivia 轉: Seesaw
- 7. BTS Cypher PT.3: Killer (feat. Supreme Boi)
- 8. Outro: Ego
- 9. Her
- 10. Filter
- 11. Friends
- 12. Singularity
- 13. 00:00 (Zero O'Clock)
- 14. Euphoria
- 15. Dimple

CD 3 (CD only)

- 1. Jump (Demo ver.)" 2:38
- 2. Boy In Luv (Demo ver.)
- 3. 따옴표"-2:59
- 4. I Need U (Demo ver.)
- 5. Boyz with Fun (Demo ver.)
- 6. Tony Montana (with Jimin)
- 7. Young Forever (RM Demo ver.)
- 8. Spring Day (V Demo ver.)
- 9. DNA (J-Hope Demo ver.)
- 10. Seesaw (Demo ver.)
- 11. Still With You (Acapella)
- 12. For youth (available on Digital)

| August 5, 2021 | Collabo ration Single | Benny Blanco Bad decision (With BTS | 1. | Bad Decision (With BTS & Benny Blanco) |
|-------------------|-----------------------------|--|----|---|
| | | and Snoop Dogg) | | |

| May 12, 2023 | Ost. | The Planet | 1. | The Planet |
|-----------------|--------|------------|----|------------|
| June 9, 2023 | Single | Take Two | 1. | Take Two |

Source: researchers data, 2023

The table above shows how BTS members' creative work in producing albums and singles is deadline-driven. In one year, at least one album or extended version or repackaged album must be published. This way of working with regularity is a picture of idols as employees rather than as artistic workers who are concerned with creativity. It shows the capitalist system of work, i.e., employee and employer, from a Marxian perspective.

In the 2020s, the themes of 'the spirit of life' in BTS' songs have brought them many international awards because they are easy to listen to and accepted by many people. After all, they are easy to understand simultaneously as the pandemic conditions experienced by all countries in the world. The similarity in the context of 'downturn' increases traffic related to these BTS songs. Once again, when the economies of various countries are down, social media traffic about BTS is growing.

THE BAD DREAM IS THE SWEET DREAM: THE DESOLATE REALITY

From the digital analytics, the results imply this graph;



Source: mentionlytics, August 2023

From August 2022- to August 23, #btssavesmylive reached 421 mentions with 156K Social engagements and 83.5K unique reach. The engagements are still high in terms of likes and comments. Unfortunately, there are 21% negative comments (to the users' accounts), while positive ones still dominate.

The results show that the engagement—that continues to surveillance action—that fans build on KPOP ranges from curiosity to personal information. On the other hand, the tendency of fans to threaten other fans to maintain this panoptic relationship lasts. The breadth of media access (Akram & Alimuddin, 2020) is one of the main reasons the fandom members' militancy is being embodied. In 2019, the most pathetic, Sulli, committed suicide. This KPOP star experienced severe stress after being afflicted by various insults by netizens and fans. Here are some other examples;

Table 2. Quotation of Text

| No. | | ITEM | REMARKS |
|-----|--|------|---|
| 1 | <image/> <complex-block><complex-block><complex-block></complex-block></complex-block></complex-block> | | The desire to access and get in touch personally with the artist is the motive behind searching for the artist's mobile phone number. The closeness of the relationship is often contested and exhibited and considered an achievement. |



Source: researchers data, 2023

Without realizing it, the relationship full of pressure from fans to artists and other fandom members reflects the pressure artists also receive from their promoters. The number of rumors about the pressure artists receive from their management (McGay, 2021) shows a picture of this toxic relationship eventually crossing over and happening at the fan level. On the dark side, an ARMY also committed suicide. She shot her head because of her frustration and relationship with her father (Nugrahani, 2020). This fact shows how songs with motivational themes are not the only reality surrounding a person's life, both BTS members and ARMYs.

It is a complex digital relationship in which the idol and management as an entity also participate. It is indeed difficult to avoid, considering that the acceleration of technology makes it possible. At the same time, the artist must be a complete package full of perfection to continue generating profits. Here is the graph of the intersection of pressure that occurred on the idols;



Graph 1. The Intersection of Idols Pressure

The KPOP wave undeniably resulted in a new cultural invasion that entered the private sphere ²⁰. It may become a new ideology that shifts—at the grassroots—the superiority of Western musicians. In the liberal public sphere model, conventional mass media plays an essential role in informing and guiding public opinion, especially since society simultaneously begins to eliminate gender/class/racial boundaries but makes direct communication difficult. On the other hand, the commercialization of mass media has made the public space an area of rhetoric and public relations and advertising missions that have been prioritized. Commercial interests, economic capitalization, and mainstream media contain the colonized and

Source: researchers data, 2023

²⁰ K. Athikho, "Globalization, Hybridization and Cultural Invasion - Korean Wave in India's North East.," *Asian Communication Research* 14, no. 1 (2017), https://doi.org/10-35 DOI:10.20879/acr.2017.14.1.10 .

compromised public spheres and discourse, with television as the vanguard (Habermas, 2004 in 21).

The domination of Western media, which is so great on conventional and digital media, has caused great boredom from the public, who need many alternatives. So when digital media (controlled mainly by the West) contains all alternative channels with alternative discourses, this is the public's primary choice today. It is what enters the private spaces of the fans and creates a '*territory*' reaction, which is also extraordinary. The network society—implemented on digital fandom—formed by digital media has succeeded in connecting individuals with other individuals and institutions at the macro level, which more or less reconstructs the identities of these individuals ²². Here is where hyper-reality and panoptic action are often reproduced altogether.

Although the convergent media has a capitalist nuance, it also opens the gap for media conglomeration ²³. On the other hand, this KPOP's network society also creates many social movements for minority groups who are 'silenced' in conventional media, such as gays and lesbians, women, as well as groups of young voters who provide many new perspectives in the political realm, and economics in unconsciously. Despite a broad global perspective, the network community fosters a high locality and traditional spirit ²⁴ due to the tolerance (and hate) built between users. It is the key to KPOP's success globally, while it collides hate and love as a pack for zapped.

When trends and genres are no longer determined by a massive industry ²⁵, which usually comes from the West, media users act as both source receivers. This prosumer culture had a significant impact on the idol-fandom-management relationship. The ability to present public space in the private sphere has caused convergent media to be said to offer networked deliberation to individual users. Social movements facilitated by communication technology have created real-life collective awareness, termed plurality collaboration ²⁶. It brings the spirit of empowerment and exploitation and vice versa for KPOP and its fandom phenomena.

Uniquely, the frenzy of digital relations and the response to excessive supervision of the artist who becomes panoptic actually increase his popularity and ultimately impact income. It is a natural form of digital reification 'driven' by the fandom. Moreover, because the digital platform records all the activities and digital data traffic, more and more people will simultaneously benefit (and lose). Here it describes how the Korean K-pop artists and BTS are particularly exposed to many stressors, both vertically and horizontally. The toxity is real in the cultural industry, which uses digital platforms to disseminate it. The panoptic, on behalf of love and popularity, occurred to the idols without any niche to heal ²⁷

DISCUSSION

²¹ Z. Papacharissi, A Private Sphere, Democracy In A Digital Age. (USA: Polity Press., 2010).

²² M. Castells, *The Rise of the Network Society, 2nd Edition With a New Preface.*, 2nd ed. (Sussex, United Kingdom: Blackwell Publishing Ltd, 2010).

²³ Jenkins, Convergence Culture: Where Old and New Media Collide.

²⁴ Peter R Monge and Noshir Contractor, *Theories of Communication Networks* (Oxford University Press, 2003), https://doi.org/10.1093/oso/9780195160369.001.0001.

 ²⁵ Peter Bennett, Alex Kendall, and Julian McDougall, *After the Media: Culture and Identity in the 21st Century*, *After the Media: Culture and Identity in the 21st Century*, 2011, https://doi.org/10.4324/9780203817889.
 ²⁶ Papacharissi, *A Private Sphere, Democracy In A Digital Age.*

²⁷ Christ opher Zysik, "K-POP AND SUICIDE—MARGINALIZ ATION AND RESISTANCE IN THE KOREAN POP INDUSTRY," *Online Publications of the Gesellschaft Für Popularmusikforschung/ German Society for Popular Music Studies e. V.* 19, no. Special Issue (2021), w w w . g f p m - s a m p l e s . d e / S a m p l e s 1 9 / z y s i k . p d f %0A.

This BTS phenomenon then explained how persuasive diplomacy and marketing no longer rely on personnel with negotiating skills but rely on cultural products consumed continuously. There were three aspects in the packaging of BTS and Korean cultural products. *First*, a highly qualified market analysis that produced a customer-oriented strategy. *It was second*, providing optimal experience, and *third*, intense communication between cultural actors and the public ²⁸.

It can be seen how this strategy of 'winning the consumers' hearts' has become a postcolonial strategy carried out by Korea in quickly disseminating its cultural products. Koreans understood very well the key to cultural studies was indeed to reject the assumption of audience passivity and instead emphasize the interpretive capabilities of an 'active audience,' productive rearrangement of cultural meanings texts by various subcultures and fans, and even interactivity to co-creation online ²⁹. In this way, Korea succeeded in defining a way of thinking about communication committed to various forms of subculture and widespread communication for emancipatory praxis, emphasizing the principles of market pluralism and the supposed sovereignty of consumers ³⁰.

The internalization of this 'non-frontal' resistance spirit carried out 'unconsciously' will also result in extraordinary externalization of public aspects. It ranges from preferences to holistic spending on all aspects of the culture, from consuming dramas and songs, *merchandise, fashion,* and local food/restaurants to technology products. In other words, Korea understands its position as a 'second-tier' country in the ranks of the world system. It is difficult to 'defeat' the superpowers that have triumphed and dominated the economic and cultural sectors first—choose to utilize the symbolic capital of the locality that developed countries do not have. It is one of the *subculture* lanes that are the main characteristics of Korea in reproducing its cultural and media praxis.

CONCLUSION

Being famous is never easy. The roadmap draws how joy and suffering come together. After being exposed to management training, KPOP idol still faces all the love and hate simultaneously. Fans or non-fans treated idols as their property. And they were giving super surveillance, named panoptic.

REFERENCE

- Andersson, Martin, Montserrat López Jerez, and Luka Miladinovic. "Divergence before the Division: The Colonial Origins of Separate Development Paths in Korea." *Journal of Institutional Economics*, 2023, 1–18. https://doi.org/10.1017/S1744137423000188.
- Athikho, K. "Globalization, Hybridization and Cultural Invasion Korean Wave in India's North East." Asian Communication Research 14, no. 1 (2017). https://doi.org/10-35 DOI:10.20879/acr.2017.14.1.10.
- Bennett, Peter, Alex Kendall, and Julian McDougall. *After the Media: Culture and Identity in the 21st Century. After the Media: Culture and Identity in the 21st Century*, 2011. https://doi.org/10.4324/9780203817889.

²⁸ J. Kang, "Analysis of Success Factors of HYBE Based on Service Triangle Model - BTS Case Study.," *The Journal of Internet E-Commerce Research* 21, no. 5 (2021): 23–41, https://doi.org/10.37272/JIECR.2021.10.21.5.23.

²⁹ Jonathan Hardy, *Critical Political Economy of the Media An Introduction*, 1st ed. (London: Routledge, 2014), https://doi.org/https://doi.org/10.4324/9780203136225.

³⁰ F. Sierra, *Cultural Consumption and Media Power. In L. A. (Eds), Power, Media, Culture: A Critical View from the Political Economy of Communication.* (UK: Palgrave Macmillan., 2015).

- Brandwatch. "99 Amazing Social Media Statistics and Facts." Marketing, 2023. https://www.brandwatch.com/blog/amazing-social-media-statistics-and-facts/.
- Castells, M. *The Rise of the Network Society, 2nd Edition With a New Preface.* 2nd ed. Sussex, United Kingdom: Blackwell Publishing Ltd, 2010.
- Cobley, P., and P.J. Schulz. *Theories and Models of Communication*. Boston: De Gruyter Mouton., 2013.
- Couldry, N., and U. Mejias. *The Costs of Connection: How Data Is Colonizing Human Life* and Appropriating It for Capitalism. California: Stanford University Press, 2019.
- Dyer-Witheford, N. The Global Worker and the Digital Front. In C. Fuchs, & M. Sandoval, Critique, Social Media and the Information Society. NY: Rotledge, 2014.
- Eunsun, Gil. "The Contribution of Industries over Sixty Years of Economic Growth in South Korea." *KIET Industrial Economic Review* 26, no. 5 (2021).
- Falkheimer, J., and M. Heide. *Strategic Communication in Participatory Culture: From One and Two Way Communication to Participatory Communication Through Social Media.* London: Routledge, 2014.
- Fleckenstein, Timo, Soohyun Christine Lee, and Jaehyoung Park. "Skills and Training in Hierarchical Capitalism: The Rise and Fall of Vocational Training in South Korea." *Journal of Contemporary Asia*, 2023. https://doi.org/https://doi.org/10.1080/00472336.2023.2168207.
- Hardy, Jonathan. *Critical Political Economy of the Media An Introduction*. 1st ed. London: Routledge, 2014. https://doi.org/https://doi.org/10.4324/9780203136225.
- Jenkins, Henry. *Convergence Culture: Where Old and New Media Collide*. New York: NYU Press, 2006.
- Jin., D. Y., and H. Yi. "Transnationality of Popular Culture in the Korean Wave." *Korea Journal* 60, no. 1 (2020): 5–16. https://doi.org/10.25024/kj.2020.60.1.5.
- Kang, J. "Analysis of Success Factors of HYBE Based on Service Triangle Model BTS Case Study." *The Journal of Internet E-Commerce Research* 21, no. 5 (2021): 23–41. https://doi.org/10.37272/JIECR.2021.10.21.5.23.
- Kim, K. H. BTS and the World Music Industry. In Y. K. (Ed), THE SOFT POWER OF THE KOREAN WAVE Parasite, BTS and Drama. London: Routledge, 2022.
- Kim, Yeji. "Global Citizenship Education in South Korea: Ideologies, Inequalities, and Teacher Voices." *Globalisation, Societies and Education* 17, no. 2 (2019): 177–93. https://doi.org/https://doi.org/10.1080/14767724.2019.1642182.
- Lee, Y. L., M. Jung, R. J. Nathan, and J. E. Chung. "Cross-National Study on the Perception of the Korean Wave and Cultural Hybridity in Indonesia and Malaysia Using Discourse on Social Media ." *Sustainability* 12, no. 15 (2020): 60–72. https://doi.org/doi:10.3390/su12156072.
- Matheson, D. Media Discourses: Analysing MediaText. McGraw-Hill: New York, 2005.
- Monge, Peter R, and Noshir Contractor. *Theories of Communication Networks*. Oxford University Press, 2003.

https://doi.org/https://doi.org/10.1093/oso/9780195160369.001.0001.

- Papacharissi, Z. A Private Sphere, Democracy In A Digital Age. USA: Polity Press., 2010.
- Prey, R. The Network's Blindspot: Exclusion, Exploitation and Marx's Process-Relational Ontology. In C. Fuchs, & V. M. (Eds.), Marx in the Age of Digital Capitalism. Boston: Brill, 2015.
- Revelle, G. L., G. A. Strouse, G. L. Troseth, S. Rvachew, and D. T. Forrester. Technology Support for Adults and Children Reading Together: Questions Answered and Questions Raised. In J. E. Kim, & B. H.-D. (Eds), Reading in the Digital Age: Young Children's Experiences with E-Books. NY: Springer International., 2019.
- Safko, L. The Social Media Bible: Tactics, Tools, and Strategies for Business Success. Canada:

John Wiley & Sons, Inc., 2010.

- Sierra, F. Cultural Consumption and Media Power. In L. A. (Eds), Power, Media, Culture: A Critical View from the Political Economy of Communication. UK: Palgrave Macmillan., 2015.
- Zysik, Christ opher. "K-POP AND SUICIDE—MARGINALIZ ATION AND RESISTANCE IN THE KOREAN POP INDUSTRY." *Online Publications of the Gesellschaft Für Popularmusikforschung/ German Society for Popular Music Studies e. V.* 19, no. Special Issue (2021). w w w . g f p m - s a m p l e s . d e / S a m p l e s 1 9 / z y s i k . p d f %0A.